

Name _____

CONFIDENTIAL FINANCIAL ANALYSIS (OPTIONAL: INSTRUCTIONS BELOW)

This section should be completed by the parent, guardian or applicant (if self-supporting) BY ONLY THOSE APPLICANTS WISHING TO BE CONSIDERED FOR SCHOLARSHIPS, WHICH INCLUDE FINANCIAL NEED AS ONE OF THE SELECTION CRITERIA. If this section is not completed when application is made for one of the scholarships in which financial need is a consideration, it will be assumed that no financial need exists.

1. Family's gross annual income \$ _____ and net taxable income \$ _____ for year of _____ as reported to the IRS.
2. Number of children who will be in college the next four years and the estimated amount to be contributed by the family toward their education (excluding the applicant for this scholarship)
3. Name of Applicant's Father _____ Is he living? _____ Address _____
City _____ State/Zip _____ Employer _____ Occupation _____
4. Name of Applicant's Mother _____ Is she living? _____ Address _____
City _____ State/Zip _____ Employer _____ Occupation _____
5. Name of individual who supports the applicant _____
6. If the individual named in 5 is someone other than the Applicant's father or mother, please complete the following:
Relationship of individual to applicant _____
City _____ State/Zip _____ Employer _____ Occupation _____
7. I hereby certify the above information accurately reflects my current financial status subject to verification by the Financial Aid Office.

Signature of Parent or Guardian _____ Date _____

Do not write below this line. REVIEWERS ONLY TO COMPLETE FOLLOWING SECTION

| Chapter, State Society or NSPE Reviewer Name | Net Taxable Income Conversion Table | | Pts For Net Taxable Inc From Table (10 points) | Suppl Pts for Added Dependents in College (1 point each) | Financial Total (10 points) |
|--|-------------------------------------|--------|--|--|-----------------------------|
| | Income Amount | Points | | | |
| | 27k or less | 10 | | | |
| | >27k < 32k | 9 | | | |
| | >32k < 38k | 8 | | | |
| | >38k < 43k | 7 | | | |
| | >43k < 49k | 6 | | | |
| | >49k < 54k | 5 | | | |
| | >54k < 59k | 4 | | | |
| | >59k < 65k | 3 | | | |
| | >65k < 70k | 2 | | | |
| | >70k < 76k | 1 | | | |
| | 76k or more | 0 | | | |

Please return to: Stacy Barrera
c/o Spring Environmental
1011 N. Cedar Street
Spokane, WA 99201