

**SPOKANE AREA WSPE SCHOLARSHIP**  
**High School Seniors Application Form**  
**APPLICATION DEADLINE - February 28, 2018**

Applicant's Name: \_\_\_\_\_ Social Security No.: \_\_\_\_\_  
 Address: \_\_\_\_\_ Telephone No.: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_ Email: \_\_\_\_\_  
 Name of High School: \_\_\_\_\_ (Must be in Spokane County, Washington)  
 Address: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Financial need will be considered for the \$4,000.00 Carl M. Hansen Foundation Engineering Scholarships, awarded to up to six freshman engineering students entering an ABET accredited program. Please complete Form C (located at end of application) and attach it to your application if the Financial Need table indicates you are qualified.

**Eligibility & Application Requirements**

1. Applicant must be a high school senior, a U. S. Citizen and have a minimum GPA of 3.0 for grades 10 and 11.
2. Applicant must attain a minimum test score on the Scholastic Aptitude Test (SAT) or the American College Testing Program (ACT). These scores are used only as a minimum qualifying level, and are not otherwise used in the selection process.
3. Applicant must have applied as an undergraduate engineering student to an ABET accredited program.
4. Applicant must submit an essay entitled "My Interest in Engineering" that is machine-printed and is one page in length (about 250 words). Essay must discuss: ( 1 ) your interest in engineering; ( 2 ) specific field of engineering you are pursuing; and ( 3 ) the occupation you propose to follow upon graduation.

**Selection Criteria**

The WSPE Local Scholarship Committee will judge applicants on the basis of each candidate's high school record. All courses, except physical education and driver's education, will be considered. Special supplemental credits will be given for math, computer, natural sciences, and mechanical drawing courses as well as college level courses, advanced placement (AP) and honors courses. The counselor will *please clearly hi-light all honors/AP classes and list the senior classes.*

The following criteria will be used for selecting the recipient of all Engineering Scholarships:

Grade Point Average	20	Work Experience	15
Curriculum Credits	20	Essay	15
Technical Activities	15	Financial Need	10
Activities & Honors	15		
		TOTAL POINTS	110

**PERMISSION TO RELEASE INFORMATION**

By submitting this application, I authorize my high school principal or counselor to make available to the WSPE Executive Board and its selection committee information concerning my academic records. I hereby grant permission to allow the WSPE Executive board to release information contained herein to other potential sources of scholarship assistance for engineering studies. I certify that all the information on this application is true and accurate to the best of my knowledge.

**APPLICANT'S SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**Please type information requested on this page. If supplemental space is needed, attach machine-printed additional pages.**

**Work Experience** - List your part-time and summer employment Include hours per week and number of weeks for each job, each year.

**Technical Activities** - List membership and activities in Math club, Jets, Science club or State/ Local Science Fairs, etc. for each year.

**Activities & Honors** - List your on and off-campus activities, any honors you have won, and the years for each

**Counselor's or Principal's Certification**

I hereby certify that the academic information and summary of school activities as submitted on this application are correct, that to the best of my knowledge applications have been submitted by the candidate to the schools listed, and that the applicant meets all eligibility requirements as outlined herein.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ School: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_ Telephone: \_\_\_\_\_

**GPA - Transcripts with Senior Classes Noted. Attached ( )**

*(Special supplemental credits will be given for math, computer, natural sciences and mechanical drawing courses as well as college level courses, advanced placement (AP) and honors courses.*

***The counselor will please clearly hi-light all honors/AP classes and list all senior year classes***

Comments (if any)

**Essay - Approximately 250 Words Attached ( )**

"My Interest in Engineering", type written, one page in length (about 250 words). Essay must discuss (1) Your interest in engineering, (2) Specific field of engineering you are pursuing, and (3) the occupation you propose to follow upon graduation.

Comments (if any)

**College Applications** - Please list the ABET accredited engineering schools applied to:

**TEST SCORES**

TEST NAME	SAT/MATH	SAT/Average of writing/reading	ACT/MATH	ACT/ENGLISH
Minimum Scores	600	580	29	25
Your Scores				

**Payment** - Scholarships will be paid directly to the school's financial aid office rather than to the student. All scholarships are contingent upon the student's enrollment in an ABET accredited engineering program The Hansen Scholarships will be paid jointly to the student and their school.

**Submit to** Spokane Chapter WSPE Scholarship Committee: Nicole Schuh  
 c/o Spring Environmental, Inc.  
 1011 N. Cedar Street  
 Spokane, WA 99201

**DEADLINE:** February 28, 2018

Name \_\_\_\_\_

**FORM C: CONFIDENTIAL FINANCIAL ANALYSIS (OPTIONAL: INSTRUCTIONS BELOW)**

This section should be completed by the parent, guardian or applicant (if self-supporting) BY ONLY THOSE APPLICANTS WISHING TO BE CONSIDERED FOR SCHOLARSHIPS, WHICH INCLUDE FINANCIAL NEED AS ONE OF THE SELECTION CRITERIA. If this section is not completed when application is made for one of the scholarships in which financial need is a consideration, it will be assumed that no financial need exists.

1. Family’s gross annual income \$ \_\_\_\_\_ and net taxable income \$ \_\_\_\_\_ for year of \_\_\_\_\_ as reported to the IRS.
  2. Number of children who will be in college the next four years and the estimated amount to be contributed by the family toward their education (excluding the applicant for this scholarship)
  3. Name of Applicant’s Father \_\_\_\_\_ Is he living? \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State/Zip \_\_\_\_\_ Employer \_\_\_\_\_ Occupation \_\_\_\_\_
  4. Name of Applicant’s Mother \_\_\_\_\_ Is she living? \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State/Zip \_\_\_\_\_ Employer \_\_\_\_\_ Occupation \_\_\_\_\_
  5. Name of individual who supports the applicant \_\_\_\_\_
  6. If the individual named in 5 is someone other than the Applicant’s father or mother, please complete the following:  
Relationship of individual to applicant \_\_\_\_\_  
City \_\_\_\_\_ State/Zip \_\_\_\_\_ Employer \_\_\_\_\_ Occupation \_\_\_\_\_
  7. I hereby certify the above information accurately reflects my current financial status subject to verification by the Financial Aid Office.
- Signature of Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_

**Do not write below this line. REVIEWERS ONLY TO COMPLETE FOLLOWING SECTION**

Chapter, State Society or NSPE Reviewer Name	Net Taxable Income Conversion Table		Pts For Net Taxable Inc From Table (10 points)	Suppl Pts for Added Dependents in College (1 point each)	Financial Total (10 points)
	Income Amount	Points			
	22k or less	10			
	>22k < 26k	9			
	>26k < 30k	8			
	>30k < 35k	7			
	>35k < 39k	6			
	>39k < 44k	5			
	>44k < 48k	4			
	>48k < 53k	3			
	>53k < 57k	2			
	>57k < 61k	1			
	61k or more	0			

Please return to: Nicole Schuh  
c/o Spring Environmental  
1011 N. Cedar Street  
Spokane, WA 99201